

## AGENDA Tuesday, March 21 at 9:00 a.m. Chairman Michael Stephens, Presiding

- I. Call to Order and Welcome
- II. Invocation
- III. Recognition of Guests
- IV. Opening Comments and Introductions from Authority Members
- V. Administrative Matters
  - A. Approval of Minutes of March 1st Meeting
  - B. Approval of March Financials
  - C. Approval of Sewer Easement for B9 Douglas Hills Road Owner
  - D. Foxhall Update
  - E. Project Updates
- VI. Adjournment