



**AGENDA**  
**Tuesday, October 3 at 2:00 p.m.**  
**Chairman Michael Stephens, Presiding**

- I. Call to Order and Welcome
- II. Invocation
- III. Recognition of Guests
- IV. Opening Comments and Introductions from Authority Members
- V. Administrative Matters
  - A. Approval of Bond Resolution for Project Hammer Pending Final Legal Review
- VI. Adjournment