



AGENDA
Tuesday, March 19 at 9:00 a.m.
Chairman Michael Stephens, Presiding

- I. Call to Order and Welcome
- II. Invocation
- III. Recognition of Guests
- IV. Opening Comments and Introductions from Authority Members
- V. Administrative Matters
 - A. Approval of Minutes of February 20th Meeting
 - B. Approval of February Financials
 - C. Discussion of Brighten Academy
 - D. Report on Spine Road Construction
 - E. Executive Session
- VI. Adjournment