



AGENDA

Tuesday, May 20 at 9:00 a.m.
Chairman Michael Stephens, Presiding

- I. Call to Order and Welcome
- II. Invocation
- III. Recognition of Guests
- IV. Opening Comments and Introductions from Authority Members
- V. Administrative Matters
 - A. Approval of Minutes of April 15th Meeting
 - B. Approval of April 2025 Financials
- VI. Project Report
- VII. Director's Report
- VIII. Executive Session
- IX. Adjournment