



AGENDA

Tuesday, November 18 at 9:00 a.m.

Chairman Michael Stephens, Presiding

- I. Call to Order and Welcome
- II. Invocation
- III. Recognition of Guests
- IV. Opening Comments and Introductions from Authority Members
- V. Administrative Matters
 - A. Approval of Minutes of October 21st Meeting
 - B. Approval of October 2025 Financials
 - C. Execution of Right-of-Way Deed for AWS for
 - D. Echo Road
 - E. C-Pacer Project
 - F. Review Foxhall HMT Issues
- VI. Director's Report
- VII. Adjournment