



AGENDA

Tuesday, June 16, 2026, at 9:00 a.m.
Chairman Michael Stephens, Presiding

- I. Call to Order and Welcome
- II. Invocation
- III. Recognition of Guests
- IV. Opening Comments and Introductions from Authority Members
- V. Administrative Matters
 - A. Approval of Minutes of May 27, 2026 Meeting
 - B. Approval of February 2026, March 2026, and April 2026 Financials
 - C. Agreement between City of Douglasville Development Authority and the Development Authority of Douglas County
 - D. Execution of Stitch Fix REBA Grant Drawdown and Closeout
 - E. Authorize Execution of Final Foxhall Documents
 - F. Ratification of Water and Sewer Easement Documents for Project Hammer
 - G. Project Report
- VI. Director's Report
- VII. Adjournment